

FRONT

ANCHORED   
In  
Love

back

Florida District

25  
years

Executive Board  
2011-2012

# **2012 Florida Anchor District Convention Packet**

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Dear Anchor Faculty Advisor,

Enclosed you will find the 2012 “**Anchored In Love**” Convention Packet. It contains a lot of information, so please take the time to read it over carefully. Please share this packet with your Anchor Club as well.

Please encourage your Anchors to run for district office. It is a wonderful opportunity for them. Not only are they learning leadership skills they get to meet great Anchor volunteers from all over the state. Make sure that they understand that they are expected to attend ALL District meetings and Pilot functions. Typically this includes, Pilot Fall Council (Oct/Nov), Anchor Convention (Mar), and District Pilot Convention (Apr). Per the Anchor standing rules, as amended, their expenses will be paid for them to attend these functions.

All award entries must be sent to the Pilot Awards Jury Howard Johnson postmarked by February 1, 2011. Submit your Lip Sync songs to Michelle Sigmon for approval. The Anchor Board asks that no entry be longer than 5 minutes. Medleys are allowed but still the max time limit is only 5 minutes. The theme should be based on the theme of love and our love for others!

Make sure you bring your best attire for the Banquet on Saturday night, as always it will be a wonderful time shared by all in attendance not to mention a great photo op!

This year’s convention will be on the love that we share between each other and to those around us. For our project this year we will be spreading that love with gift bags being delivered throughout the state of Florida to those who really need them. There will be Workshops on several components of Anchor so that the Club Members in attendance will have the opportunity to gain new ideas to take back to their Clubs.

**Reminder:** To be eligible to run for district office or participate in any or all of the awards, your club must be current in both **District and International** dues. Many clubs have not yet paid their dues which were due November 1st. If you have not yet mailed them, please do so ASAP. Forms are available online for District and International at [www.pilotflorida.org](http://www.pilotflorida.org) This site offers a variety of information so please check it out.

Thanks for the making our communities better! Let’s plan on a great convention to recognize all of the work that the Florida Anchors have done!

If you have any questions or if I can assist you, please call or email me.  
(352)216-7305 [mhridgway@gmail.com](mailto:mhridgway@gmail.com)

Missy Ridgway  
Florida District Anchor Coordinator

PROPOSED AGENDA FLORIDA DISTRICT ANCHOR CONVENTION  
Worldgate Resort  
3011 Maingate Lane ~ KISSIMMEE, FL  
March 3-4, 2012

The proposed agenda for convention is as follows -  
you will receive a final agenda in your packet when you arrive at convention.  
The purpose of this information is to allow your clubs to make plans around the convention schedule!

**SATURDAY, MARCH 3rd**

**BREAKFAST IS ON YOUR OWN!** There is a cafe and restaurant in the hotel, but they may be pricey, however, there are several fast food places close by Hotel.

**8:30 am – 9:30 am REGISTRATION**

The Advisor from your club needs to pick up the registration packets. The Delegate from your Club will also need to personally check in to sign the Delegate Registration. Remember, your club must be in good standing (dues paid) to both Pilot International and the Florida District Anchor Organization to have a delegate vote OR make motions during the Convention.

**9:00 am – 9:50 am – MEET & GREET**

This is the time to mix with members of other clubs by introducing yourself. **There will NOT be a sticker swap this year since it seems to have lost its purpose of meeting other Anchors and creates a huge mess in the Hotel.** There will be a few ice breakers during this time but you can also use this time to actually meet Anchors from other clubs and show your club spirit.

Remember... **No campaigning allowed!**

*Remember, check in time is not until 4 p.m. on Saturday. There will be a place to store your luggage until time to check in if you cannot keep it on your buses.*

**9:30 am – DELEGATE MEETING** – All delegates MUST meet in the meeting room by registration.

**Dress for Saturday:** Casual – attendees normally wear their club tee shirts and jeans (this year the Club shirts will be judged to find the BEST one); after the day time sessions there will be time to go to the rooms and change for dinner and the evening activities.

**10 am – 11:30 am - CONVENTION MEETING BEGINS**

All attendees will meet in the main ballroom for the morning activities (reports, voting for 2012-2013 board members, ice breaker, etc.)

**Each nominee will make a speech not longer than 2 minutes. Remember that this is a serious time for the candidates, only clap for them after they have finished!**

**11:30 am – SERVICE PROJECT**

Each Club is asked to bring items to be place in Large Ziplock Bags that will then be sent back to your Club's Community for delivery to a local shelter or homeless facility. See the Project Details within this Convention packet for more information.

**12:30 pm – PRESIDENT'S LUNCHEON**

Make sure to mark on your Registration Forms if there are any Vegetarians or Special Dietary needs for a member of your group, so the Hotel can be made aware of this.

**1:45 pm – 4:00 pm – WORKSHOPS**

**4:00 pm – 4:30 pm – CHECK IN TO THE HOTEL**

ONE ADULT CHAPERONE from each club will pick up keys for clubs that did not check in on Friday and those Anchors will move into rooms - Get some rest, practice your lip syncs, etc.

**6:30 pm – Installation Rehearsal for 2012-2013 Officers with Installing Officer (Main Ball Room)**

**7:00 pm – INSTALLATION BANQUET “Anchored In Love”**

(Members of Robert F Munroe and the 2011-2012 Anchor Board Members will Decorate the Ballroom)

**Main Entrance Doors to the Ballroom will open at 7pm promptly!**

**Dress: Semi-formal or formal. (NO jeans or tee shirts PLEASE!)**

After adjournment, you may return to your rooms, practice lip syncs, change for dance, etc.

**9 pm. – 12 am – LIP SYNC & DANCE**

Lip Sync will start at 9pm in the Ballroom – dress as needed for your clubs performance

Dance will start as soon as the Lip Sync Contest is complete – dress is casual, but conservative

**All Sponsors MUST help chaperone the dance and the hotel area during this time!!**

**12:30 am - ALL ANCHORS MUST BE IN THEIR ASSIGNED ROOMS AT THIS TIME**

### **SUNDAY, MARCH 4th**

**8:30 am – FRIENDSHIP SERVICE**

This will be a time to remember those Anchors, Class Mates, Teachers, Family Members or Pilots that you have lost since the Convention of 2011; Please turn in the Friendship Service Form advising the details necessary for this Service.

Breakfast will be served after the Friendship Service

Reports will be given, Awards will be announced

Kaitlyn Sirmons, 2012-2012 President will give the invitation to the 2013 Convention

NOTE ----- Dress casual or Sunday dress - remember, you probably won't have time to change into travel clothes after the convention adjourns, so keep that in mind when you are dressing.

**11:00 - 11:30 am - CONVENTION IS USUALLY ADJOURNED**

# 2012 Florida Anchor District Convention

## REGISTRATION FORM

(Please print or type clearly)

Date: \_\_\_\_\_

Anchor Club of: \_\_\_\_\_

\_\_\_\_\_

Address

City, State & Zipcode

### Please provide the NAMES of the following:

Faculty Advisor attending:

\_\_\_\_\_

Chaperone(s) attending:

\_\_\_\_\_

Pilot(s) attending:

\_\_\_\_\_

Total number of ANCHORS registering \_\_\_\_\_ (attach a list of all names)

Total number registered (Adults & Anchors): \_\_\_\_\_

\$ \_\_\_\_\_ Total amount of money enclosed at \$80 per person.

Registration will include Lunch, Snack & Banquet on Saturday and Breakfast on Sunday.

Mail this form, along with your check payable to:

### FLORIDA DISTRICT ANCHOR ORGANIZATION

c/o Barbara McKenzie

606 Azalea Avenue

Ft. Pierce, FL 34982

## **CONVENTION REGISTRATION DEADLINE IS: FEBRUARY 1, 2011**

Please attach a typed list of ALL PERSONS (Adults & Anchors) registering for convention including first & last names. This list will be used to make the name badges for the convention, so please double check spellings and make sure the name given is the name preferred for the name badges.

Indicate any vegetarian or special dietary meals on this list. The hotel will only make the number of special meals we request so, it is very important that we have an accurate count prior to the convention.

## **HOTEL INFORMATION**

WorldGate Resort  
3011 Maingate Lane  
Kissimmee, FL 34747

**Clubs are responsible for making their own hotel rooms reservations.**

The cost of each room is \$85 per night.

The reservations office can be reached at 1-866-705-7676 and rooming lists can be faxed to 407-396-1171.

Be sure to provide the hotel with your tax exempt certificate so you will not be charged taxes. The Hotel will ask you to secure your rooms with a major credit card. Your card would only be charged in the event you did not show up or cancel any reservations not needed.

**Hotel Reservation DEADLINE is February 1, 2012**

after this date the Hotel cannot guarantee room rate or availability.

**NOTE: Do not send HOTEL reservations to Missy Ridgway or Barbara McKenzie.**

**ANCHOR CONVENTION PERMISSION FORM**

I hereby grant my daughter/son \_\_\_\_\_,  
a member of the Anchor Club of \_\_\_\_\_

Permission to attend the Florida Anchor District Convention to be held at the WorldGate Resort •  
3011 Maingate Lane • Kissimmee, FL 34747 on March 3 and March 4, 2012.

I understand that there is a curfew of 12:30 am at which time all Anchors and their sponsors are required  
to be in their assigned rooms. If an Anchor leaves the hotel, regardless of being chaperoned or granted  
permission by their chaperones/sponsors, the Anchor's parents will be notified, and they will be dismissed  
from the rest of the convention.

I take full responsibility for the above named child and will not hold Pilot International, Pilot International  
Florida District, Florida District Anchor Organization or any of its volunteers or agents liable for said  
child.

If medical attention is required, I authorize the above named school's representative to seek it promptly  
and to notify me.

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Telephone number (day and evening if applicable) including area code*

\_\_\_\_\_  
Date

STATE OF FLORIDA, COUNTY OF \_\_\_\_\_

Sworn to and subscribed to me this \_\_\_\_\_ day of \_\_\_\_\_

By \_\_\_\_\_, who is personally known to

me or has produced \_\_\_\_\_ as identification.

Signature of Notary Public

(Seal affixed)

# ANCHOR DISTRICT CONVENTION CHAPERONE FORM

I, \_\_\_\_\_ (name of chaperone) assume full responsibility for the students on the attached page.

I take full responsibility for the attached named students and will not hold Pilot International, Pilot International Florida District, Florida District Anchor Organization or any of its volunteers or agents liable for said student. If medical attention is required, I will seek it promptly and notify the student's parents or guardians appropriately.

Printed Name \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

Please attach typed list of students attending Convention.



## *Friendship Service & Chaplain Form*

Unfortunately, we all face hard times when dealing with the deaths of those close to us over our lifetime. We know this too is a difficult time for any Anchor when going through the loss of a fellow Anchor, classmate, teacher or family member. We, as the Florida Anchor Organization would like to pass on our condolences to these Anchors and/or Clubs during these times and let them know they are not alone with this struggle – there are many around them for support.

We will have a Friendship Service at the Anchor Convention in March 2012 for any Anchor members, classmates, teachers and family members who have passed away between Anchor District Convention 2011 and Anchor District Convention 2012. Please help us so that we don't miss acknowledging our Anchors, classmate, teacher or family members at this service.

For the Service, each Club will need to have a member designated to participate by placing a long-stemmed flower for each member, classmate, teacher or family member who has passed away. The flower and vase will be provided. Club names will be called and the designated member of that Club should come forward and put the flower in the vase for each deceased member while the information you submitted to me about the member is being read aloud.

Each Club needs to complete and mail/email the below form to me promptly when your club loses a member, classmate, teacher or family member so that the Florida Anchor and Pilot Organization can send a sympathy card.

Please feel free to contact me directly with any concerns or questions you may have.

*Missy Ridgway*

Florida District Anchor Coordinator  
79 Pecan Pass  
Ocala, FL 34472  
(352)216-7305  
[mhridgway@gmail.com](mailto:mhridgway@gmail.com)

## Chaplain Form

Anchor Club of: \_\_\_\_\_ City: \_\_\_\_\_

Name of deceased **Anchor**: \_\_\_\_\_ Female \_\_\_ Male \_\_\_

Number of years as a member: \_\_\_\_\_

Information about their personality, talents, and contributions to the club:

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Positions held, etc.....

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Any other information that would help us “know” your Anchor member better:

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Name of Deceased **Family Member of Anchor**: \_\_\_\_\_

Anchor Member Name: \_\_\_\_\_ Relationship to Anchor: \_\_\_\_\_

Name of Deceased **Class Mate(s)**: \_\_\_\_\_

Name of Deceased **Teacher**: \_\_\_\_\_

**Letter of sympathy to be sent to:**

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To enable the Anchor & Pilot District Chaplains to send a personalized letter of sympathy to the closest relative of an Anchor, or in the event of the death of an Anchor’s family member, class mate(s) or teacher the above information should be promptly furnished to the District Coordinator.

**Send to:** Missy Ridgway  
Florida District Anchor Coordinator  
79 Pecan Pass  
Ocala, FL 34472  
(352)216-7305  
[mhridgway@gmail.com](mailto:mhridgway@gmail.com)

# CONVENTION CHECK LIST

- \_\_\_\_\_ Registration for all attendees, which includes: Sponsors/Pilots/Chaperones
- \_\_\_\_\_ Hotel Reservations made & confirmation numbers with you
- \_\_\_\_\_ Payment for Hotel Rooms
- \_\_\_\_\_ Permission forms with you while traveling with the Anchors
- \_\_\_\_\_ Chaperone forms sent to Missy Ridgway via email at [mhridgway@gmail.com](mailto:mhridgway@gmail.com)
- \_\_\_\_\_ Tax-exempt certificate if you have not already sent it to the Hotel  
(You will be charged sales tax if you do not have your certificate)
- \_\_\_\_\_ Lip sync information e-mailed to Michelle Sigmon at [gatorsigmon@aol.com](mailto:gatorsigmon@aol.com)
- \_\_\_\_\_ CD for lip sync
- \_\_\_\_\_ Costumes for Lip Sync
- \_\_\_\_\_ Friendship Form emailed to Missy Ridgway if applicable
- \_\_\_\_\_ Delegate chosen for Anchor Business Meeting to make motions and vote
- \_\_\_\_\_ Items for Project (bathroom supplies being placed in the bags for distribution)
- \_\_\_\_\_ Other (as your club determines)

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## **2012 Anchor Convention State Project**

### **Care Packages for the State of Florida**

All Anchor Clubs attending the Anchor Convention are asked to bring as many toiletry items as possible. During the Convention, the Anchors will fill gallon size Ziplock bags with the individual items to make Care Packages for distribution throughout the State of Florida. These Care Packages will then be split up among the Anchor Clubs to take back home for delivery to a Homeless Shelter, Food Shelter or any type of Facility helping those in need in your community. This truly will be an Anchor State Project as the Care Packages will be delivered throughout Florida to shelters helping those in need during these hard times.

#### **Suggested items that you can bring for the Care Packages:**

(all should be trial sizes or small enough for a gallon size Ziplock bag)

Shampoo  
Conditioner  
Toothbrush  
Toothpaste  
Brush or Comb  
Bar of Soap  
Wash Cloth  
Razor

We need to know in advance of the Convention if your Anchor Club wants to take some Care Packages back home for delivery to a shelter in your community - we want to make sure these don't go to waste!

**Please email Missy Ridgway at [mhridgway@gmail.com](mailto:mhridgway@gmail.com) if you would like to take Care Packages home for delivery by February 1, 2012.**

#### **Thoughts to help in the collection of items**

- Place a box in your school asking other students and Faculty to support the Anchors with this Project by donating items to use in the Care Packages; which will be distributed in your community
- Ask your Sponsoring Pilot Club Members to donate items that you can bring to Convention
- Ask local stores and Dentist (toothbrushes/toothpaste) to donate items to this cause
- When you are ready to deliver the Care Packages to your local Shelter, make it a day of service and have members of your Club volunteer some time at that shelter helping them out for the day, this will allow your members not attending Convention to be a part of this Project

# FLORIDA DISTRICT ANCHOR ORGANIZATION

## 2012 Anchor Convention District Officer Nomination Form

All clubs making a nomination for District office must be in good standing (current District and International dues paid). A nominee for the office of President Elect shall be a sophomore at the time of election with two (2) years remaining in high school. The President Elect shall become the President after serving a one (1) year term. All other officer nominees for District office shall be Anchor Club members in good standing and have one (1) full year in high school remaining after installation. Each nominee will give a two (2) minute speech at the Anchor District Convention. **ONLY ONE MEMBER PER CLUB MAY RUN FOR EACH OFFICE.**

Per Florida District standing rules, campaigning at convention is NOT permitted.

NOMINEE'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Nominee for office of: (Check ONE)

President-Elect \_\_\_\_ Treasurer \_\_\_\_ Regional Director \_\_\_\_ Parliamentarian \_\_\_\_ Chaplain \_\_\_\_

### QUALIFICATIONS:

Positions/Offices held in local Anchor Club: \_\_\_\_\_

Month and year initiated in Anchor membership: \_\_\_\_\_

List activities and honors in high school:

\_\_\_\_\_  
\_\_\_\_\_

List activities and honors outside of high school:

\_\_\_\_\_  
\_\_\_\_\_

I certify that the above named Anchor Member was nominated by the members of the Anchor Club of

\_\_\_\_\_ at a business meeting on \_\_\_\_\_, 2011.

Anchor President Signature: \_\_\_\_\_

Faculty Advisor Signature: \_\_\_\_\_

.....  
*I agree to accept this nomination, and if elected to abide by the International Anchor Bylaws, the District Standing Rules, and to fulfill to the best of my ability the duties of the office.*

*I understand that part of my responsibilities as a District Officer will be to attend the Pilot District Convention in April, Pilot Fall Council in October and communicate with the Anchor Coordinator and Anchor Board Members as needed via email/phone for Convention Planning in between these meeting dates. I also understand the importance of my attendance at the next Annual Anchor Convention.*

Phone Number (including area code) \_\_\_\_\_

Signature of Nominee \_\_\_\_\_

**NOMINATION FORMS MUST BE POSTMARKED NO LATER THAN January 20, 2012**

**Mail to:** Missy Ridgway • District Anchor Coordinator, 79 Pecan Pass ~ Ocala, FL 34472

**Or email:** [mhridgway@gmail.com](mailto:mhridgway@gmail.com)

## Lip Sync Request Form

Anchor Club of \_\_\_\_\_

Name of contact person for this request: \_\_\_\_\_

Email Address of Contact person: \_\_\_\_\_

Sponsoring Pilot Club \_\_\_\_\_

There will be a 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place Lip Sync Award.  
Lip Syncs should be presented based upon the theme of convention and should be  
between **3 – 5 minutes long, NO longer than 5 minutes.**  
Clubs **CAN NOT** use songs that have not been approved,  
in doing so the club will be disqualified.  
Each club must provide their own CD for the DJ.

Anchor Clubs must submit a request for the song of their choice pertaining to  
“**Anchored in Love; Our Love for Others**” on this Lip Sync form by Feb. 1, 2011  
to: Michelle Sigmon ~ Florida District Anchor Co-Coordinator  
email: [gatorsigmon@aol.com](mailto:gatorsigmon@aol.com)

Songs are allowed to be used by more than one Club.  
If a medley goes longer than 5 minutes your club will receive a deduction  
of 1 point per 30 seconds over the 5 minute limit.

**Please include a copy of the lyrics with this request.**

Song(s) list:

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**“Anchor Got Talent” Registration Form**

Anchor Club of \_\_\_\_\_

Anchor Member Name \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

“Anchor Got Talent” will be used as a time filler/break in the program at different times during the Convention. This is an opportunity for an Anchor to share their talents with the convention body. It can be a solo presentation or a group but **MUST** be limited to no more than 5 minutes long.

Registration Forms **MUST** be submitted by February 1, 2012 if planning to participate  
Submit forms to: Missy Ridgway – Anchor Coordinator  
Via email: [mhridgway@gmail.com](mailto:mhridgway@gmail.com)

Registration Forms submitted will be selected randomly during the convention so depending on the number of forms turned in there is no guarantee you or your group will be selected, as time may not allow for all to perform.

No Audio Visual equipment will be available for use during this performance other than a microphone if needed.

Description of the talent and performance to be shared:

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## Anchor Awards

All entries must be submitted to the Awards Jury Chair of the Florida District Pilot Organization. Forms for each entry MUST be included in scrapbook.

**All entries MUST include the appropriate Entry Form and MUST be postmarked by February 1st, 2012.**

Entries will be mailed to the awards jury chair:

**Howard Johnson ~ 382 Mirabelle Drive ~ Pensacola, FL 32514**

### Description and Details of all Anchor Awards

#### Outstanding Anchor Club of the Year

**Entries must be in one binder with a bind no larger than three inches with no loose pages. The opening of the binder should be no more than 3 ¼ inches.** The documentation should reflect the QUALITY of your service, relationship with sponsoring Pilot Club, focus, and number of service hours. Winning entries will be submitted to Pilot International for the International Anchor Club of the Year competition. It is preferred that all your documentation be included within your Scrapbook which could be but is not limited to pictures, letters and other supporting documentation. Clubs cannot add material to the Scrapbook after it has been judged. The Scrapbook used for the Anchor Club of the Year Award can also be used to enter the Scrapbook Award competition.

#### Outstanding Anchor of the Year

This award is given 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place awards. It will be based on the total number of service hours from February to February, a brief description of the nominee and a sponsor recommendation.

#### Scrapbook

There will be a 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place scrapbook award. The scrapbooks are judged on a points system and are judged on the cover design, title page, theme interpretation, neatness and documentations of materials in the book, creativity and originality. Be sure you follow International rules which say that **entries must be in one binder with a bind no larger than three inches with no loose pages. The opening of the binder should be no more than 3 ¼ inches.** You must submit the scrapbook to the Awards Jury Chair by the deadline in order to compete for this award. Scrapbooks that are brought to the convention can be placed on a table but they will not be judged. Clubs cannot add material to the Scrapbook after it has been judged.

**The following Anchor Awards will be determined by the size of the Club membership. The awards will be given to Clubs with 50 members and less or 50 members and above, to allow for more fair competition due to the size of the club membership.**

### **Service Award**

#### **(Patriotism, Environmental, Brain related Disorders and Anchors for Kids)**

The Service Award will be divided into 4 subcategories including Patriotism, Environmental, Brain Related Disorders, and Anchors for Kids. To achieve the Service Award, the club must participate in projects that fall under as many subcategories as possible and it will depend on how well they did those projects. The award will be judged by a points system. The club may choose to participate in only one category, but are encouraged to participate in every one of the topics. Not only will there be just one service award, but recognition will be given to the club that does the most outstanding projects(s) for each subcategory. Each subcategory will be judged on the nature and creativity of the project(s) and the impact that the service made on the community.

### **Pilot Involvement**

This award will be given to the club that possesses the most Pilot Involvement with its sponsoring Pilot Club. It will be based on the number of Anchor members that attended each Pilot meeting and the number of Pilot members that attended each Anchor meeting, all activities that the Anchors and Pilots participated in together, and sponsoring Pilots attending Anchor Convention.

### **Attendance**

The attendance award is given to the club that has the highest percentage of its members attending convention.

### **Lip Sync**

There will be a 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place Lip Sync Award. Lip Syncs should be presented based upon the theme of convention and should be between **3 – 5 minutes long**. Clubs can not use songs that have not been approved, in doing so the club will be disqualified. Each club must provide their own CD for the DJ. Anchor Clubs must submit a request for the song of their choice pertaining to “Anchored in Love; Our Love for Others” on the Lip Sync form by February 1, 2012 to: Michelle Sigmon ~ Florida District Anchor Co-Coordinator • via email: [gatorsigmon@aol.com](mailto:gatorsigmon@aol.com)

**The following Awards will be judged during the Convention Events and not based on the number of Anchor Club Membership.**

**Spirit & Congeniality**

**(This award will be judged by the Anchor Board Members during the Convention)**

The Spirit Award is given to the club that possesses the most spirit at convention. It is judged on percentage of members attending convention, number of members running for a district office, the amount of competitions entered by the club at convention, table favors, and originality of chants. Points will be taken off to the clubs who do chants at inappropriate times. Such times would be during speeches, the initiation ceremony, morning devotion, etc. Also points will be taken away for not showing sportsmanship. There will be a 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place award given.

**Best Club Banner for the President's Parade**

Anchor Club Presidents will participate in the President's parade during opening ceremony of the Convention on Saturday morning. Club Presidents will be announced in Alphabetical order by the Anchor Club Name and enter the convention hall carrying the Banner created by member so that Anchor Club. Banners will be judged by members of the Awards Jury and DEC Members during the Parade. Judging will be based on the use of the following: color, "bling", decorations, Anchor Logo, Anchor Convention theme, Anchor Club or School Name and overall appearance.

**Best Club Shirt**

The club shirts worn by Anchor Club members during the convention activities on Saturday will be judged by members of the Awards Jury and Pilot DEC Members. Judging will be based on overall design including but not limited to color, use of Anchor Logo, Club/School Name and Member Name.

# 2011-2012 Outstanding Anchor Club of the Year Competition

## *“Review Score Sheet”*

<u>Criteria</u>	<u>Value</u>	<u>Points Possible</u>
<b>1. Meeting</b>		
• Meeting regularly, Executive Board and planning meetings	_____	(0-5 pts)
<b>2. Participation and Membership</b>		
• Pilot District Activities and Anchor District Meetings	_____	(5 pts)
• Joint activities with Sponsoring Pilot Club	_____	(10pts)
• Number of Pilot Activities attended by Anchors	_____	(1pt/activity)
• Number of Anchor Activities attended by Pilots	_____	(1pt/activity)
• Increase in Anchor Membership from previous year	_____	(5 pts)
• Rate friendship and fun	_____	(0-5 pts)
<b>3. Anchors receiving leadership training or information on PI Service</b>		
<b>Focus of Brain-Related Disorders</b>	_____	(0-5 pts)
<b>4. Yearbook or Roster</b>	_____	(0-5 pts)
<b>5. Budget Prepared</b>	_____	(0-5 pts)
<b>6. Service Projects:</b>		
Review list of projects and results achieved and then rate the following:		
• <b>Quality of service</b> and results achieved	_____	(0-20 pts)
• Club visibility through projects	_____	(0-5 pts)
• Participation of members	_____	(0-5 pts)
• Number of projects involving focus of Brain-Related Disorders	_____	(2pts/proj)
• Joint Anchor/ Pilot Club service projects	_____	(2pts/proj)
<b>7. Fundraising Activities</b>	_____	(0-5 pts)
Bonus of 5 points for a high visibility fund raiser	_____	(5 pts)
<b>8. Outstanding Club Programs: Review list and rate</b>	_____	(0-5 pts)
<b>TOTAL POINTS =</b>		_____

### **You might include the following in your documentation:**

- Statements, letters and programs
- Verification from advisor or sponsoring Pilot Club
- School/community publications, newspaper items, etc.
- Action photographs showing projects and awards



## **2011-2012 Patriotism Award Entry Form**

This award will be given to the club that shows the most positive attitude to their own Country, Veterans, love for their country and/or allegiance to the State.

Anchor Club of \_\_\_\_\_

Anchor Club President \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

Brief Description of the Event (more details and pictures can be attached separately)

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### **Judging Criteria:**

- Overall Presentation (0-15)
- Media coverage actual documentation (newspaper, school newspaper, etc.) (0-10)
- Project description (0-30)
- Originality/ Creativity (0-5)
- Impact of community and school (0-25)
- Percent of club participation (0-10)
- Total hours of service (0-5)

## 2011-2012 Environmental Award Entry Form

This award will be given to the club that excels the most in working for the betterment of the environment

Anchor Club of \_\_\_\_\_

Anchor Club President \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

Brief Description of the Event (more details and pictures can be attached separately)

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### **Judging Criteria:**

- Overall Presentation (0-15)
- Media coverage actual documentation (newspaper, school newspaper, etc.) (0-10)
- Project description (0-30)
- Originality/ Creativity (0-5)
- Impact of community and school (0-25)
- Percent of club participation (0-10)
- Total hours of service (0-5)

## **2010-2011 Brain Related Disorders Award Entry Form**

This award will be given to the club that excels the most in working for the cause of Brain Related Disorders

Anchor Club of \_\_\_\_\_

Anchor Club President \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

Brief Description of the Event (more details and pictures can be attached separately)

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### **Judging Criteria:**

- Overall Presentation (0-15)
- Media coverage actual documentation (newspaper, school newspaper, etc.) (0-10)
- Project description (0-30)
- Originality/ Creativity (0-5)
- Impact of community and school (0-25)
- Percent of club participation (0-10)
- Total hours of service (0-5)

## **2011-2012 Anchors For Kids Award Entry Form**

This award will be given to the club that excels the most in working for the betterment of the youth in their local community.

Anchor Club of \_\_\_\_\_

Anchor Club President \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

Brief Description of the Event (more details and pictures can be attached separately)

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### **Judging Criteria:**

- Overall Presentation (0-15)
- Media coverage actual documentation (newspaper, school newspaper, etc.) (0-10)
- Project description (0-30)
- Originality/ Creativity (0-5)
- Impact of community and school (0-25)
- Percent of club participation (0-10)
- Total hours of service (0-5)

## 2011-2012 Pilot Involvement Award Entry Form

This award goes to the Anchor Club who has shown the most involvement with their sponsoring Pilot Club.

Anchor Club of \_\_\_\_\_

Anchor Club President \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

Sponsored by the Pilot Club of \_\_\_\_\_

- List all Anchor meetings by date that were attended by Pilots and include the number of Pilots attending each meeting. Please type and attach.
- List all Pilot meetings by date that were attended by Anchors and include the number of Anchors attending each meeting.
- Will any Pilots from your sponsoring Pilot Club attend this year's Anchor Convention? If yes, how many? \_\_\_\_\_
- Describe all the activities that Anchors and Pilots participated in together (including number of participants).

### **Judging Criteria:**

- Number of Pilot meetings attended by Anchors (2 pts for each meeting)
- Number of Anchor meetings attended by Pilots (2 pts for each meeting)
- Joint Activities with sponsoring Pilot Club (5 pts for each activity)
- Sponsoring Pilots attending Anchor Convention (5 pts)

We nominate the Anchor Club of \_\_\_\_\_ for the 2011-2012 Anchor Convention Pilot Involvement Award.

\_\_\_\_\_  
Pilot Club President

\_\_\_\_\_  
Anchor Club President

Pilot Club of \_\_\_\_\_

**2012 Lip Sync Competition Judging Form**

Anchor Club of \_\_\_\_\_

Anchor Club President \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

Notes made by judge:

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**Judging Criteria:**

- Theme (“Anchored in Love; Our Love for Others”) (0-20)
- Costumes (0-20)
- Presentation (0-20)
- Creativity/Originality (0-20)
- Lip Syncing Ability (are they really lip syncing?) (0-20)
- Points deducted for being over 5 minutes (1 pt per minute)
- Possible points = 100

## **Presidents Banner Parade Competition Entry Form**

This Award will be given to the club whose Banner earns the most points based on the judging criteria.

Anchor Club of \_\_\_\_\_

Anchor Club President \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

Notes made by judge:

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### **Judging Criteria:**

- No larger than a poster board 16" x 20"
- Color (0-10)
- Bling & Decorations (0-10)
- Use of Anchor Logo (0-20)
- Theme ("Anchored in Love; Our Love for Others") (0-20)
- Use of School or Anchor Club Name (0-20)
- Overall Appearance (0-20)

**Anchor Club Shirt Competition Entry Form**

This Award will be given to the club whose Anchor Club Shirts earn the most points based on the judging criteria.

Anchor Club of \_\_\_\_\_

Anchor Club President \_\_\_\_\_

Anchor Club Advisor \_\_\_\_\_

Notes made by judge:

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**Judging Criteria:**

- Color (0-10)
- Design (0-20)
- Use of Anchor Logo (0-20)
- Use of School or Anchor Club Name (0-20)
- Club Member Name (0-10)
- Overall Appearance (0-20)