

# NEWSLETTER COMPETITION AWARD

Date of Submission: \_\_\_\_\_

Newsletter Editor \_\_\_\_\_ Title of Newsletter \_\_\_\_\_

Club: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Note: Submit four (4) issues of the Club's newsletters for the current Pilot Year.**

1. Number of times published during the Pilot Year \_\_\_\_\_

2. Number of copies submitted for the current Pilot Year \_\_\_\_\_

3. Distribution list of the newsletter (Who receives a copy of the newsletter?)

4. How is the newsletter distributed?

Electronically	_____ Yes	_____ No
Hard Copy	_____ Yes	_____ No
Electronically & Hard Copy	_____ Yes	_____ No

5. Are the following items in every issue?

Pilot International	_____ Yes	_____ No
Pilot International Foundation	_____ Yes	_____ No
Florida District News	_____ Yes	_____ No
Pilot Scholarship House Foundation	_____ Yes	_____ No

6. Are the newsletters community friendly, professional, easy to read and informative?

\_\_\_\_\_ Yes \_\_\_\_\_ No

**Entry must be mailed to the District Awards Jury Chair:**

Howard Johnson  
382 Mirabelle Drive  
Pensacola, FL 32514

**Postmarked no later than March 1<sup>st</sup>**

## OUTSTANDING BRAIN INJURY OR DISORDER PROJECTS AWARD

Date of Submission: \_\_\_\_\_

Club: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Club Membership Number as of 28 February of year of submission: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors: \_\_\_\_\_

PROGRAM INFORMATION: (If multiple presentations, a spread sheet/summary worksheet matrix consisting of the following required data is permissible)

Date(s) of presentations:

Locations:

Number of Presentations and the number and ages of Children present:

Number of Adults (Teachers, Aides, Parents, Other) who attended:

Facility/Organization/Community Response:

Press coverage by any media any/all mediums: (Copies of newspaper articles and pictures encouraged)

What made your presentation(s) unique or extra special?

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Pensacola, FL 32514

**Postmarked no later than March 1<sup>st</sup>**

**OUTSTANDING “BRAINMINDERS™” PROGRAM AWARD**

Date of Submission: \_\_\_\_\_

Club: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Club Membership Number as of 28 February of year of submission: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors: \_\_\_\_\_

**PROGRAM INFORMATION:** (If multiple presentations, a spread sheet/summary worksheet matrix consisting of the following required data is permissible)

Date(s) of presentations:

Locations: School or other facility name(s) and address(es):

Number of Presentations and the number and ages of Children present:

Number of Adults (Teachers, Aides, Parents, Other) who attended:

Facility Response:

Press coverage by any media any/all mediums: (Copies of newspaper articles and pictures encouraged)

What made your presentation(s) unique or extra special?

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**Postmarked no later than March 1<sup>st</sup>**

**PATRIOTISM AWARD COMPETITION**

Date of Submission: \_\_\_\_\_

Club: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

- 1. Club sponsored a patriotic poster event?  Yes  No  
Number of club members involved \_\_\_\_\_ Number of hours involved \_\_\_\_\_
- 2. Club sponsored a patriotic essay event?  Yes  No  
Number of club members involved \_\_\_\_\_ Number of hours  
involved \_\_\_\_\_
- 3. Club presented a patriotic program?  Yes  No  
Number of club members involved \_\_\_\_\_ Number of hours involved \_\_\_\_\_
- 4. Club participated in a community patriotism event?  Yes  No  
Number of club members involved \_\_\_\_\_ Number of hours involved \_\_\_\_\_
- 5. Club says Pledge of Allegiance at each meeting.  Yes  No

Numbers 1-4, select the appropriate event(s) you are using as your submission for the Patriotism Award. Describe your project in 500 words or less. Include in your writing how many participants there were from outside your club (i.e., poster and essay entrees, other clubs and community service organizations involved) and if appropriate, how many people in the community were reached by the sponsoring of the event.

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382 Mirabelle Drive  
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