

NEWSLETTER COMPETITION AWARD

Date of Submission: _____

Newsletter Editor _____ Title of Newsletter _____

Club/Region: _____ Contact: _____

Address: _____

Phone: _____

E-mail: _____

Note: Submit four (4) issues of the Club's newsletters for the current Pilot Year.

1. Number of times published during the Pilot Year _____

2. Number of copies submitted for the current Pilot Year _____

3. Distribution list of the newsletter (Who receives a copy of the newsletter?)

4. How is the newsletter distributed?

Electronically	_____ Yes	_____ No
Hard Copy	_____ Yes	_____ No
Electronically & Hard Copy	_____ Yes	_____ No

5. Are the following items in every issue?

Pilot International	_____ Yes	_____ No
Pilot International Foundation	_____ Yes	_____ No
Florida District News	_____ Yes	_____ No
Pilot Scholarship House Foundation	_____ Yes	_____ No

6. Are the newsletters community friendly, professional, easy to read and informative?
_____ Yes _____ No

Entry must be mailed to the District Awards Jury Chair:

Sara Hetherington
120 Magnolia Drive
Palatka, FL 32131

Postmarked no later than March 30th

OUTSTANDING BRAIN INJURY OR DISORDER PROJECTS AWARD

Date of Submission: _____

Club/Region: _____

Contact: _____

Address: _____

Phone: _____

E-mail: _____

Club Membership Number as of 28 February of year of submission: _____

Number of Pilots directly involved: _____ Number of Anchors: _____

PROGRAM INFORMATION: (If multiple presentations, a spread sheet/summary worksheet matrix consisting of the following required data is permissible)

Date(s) of presentations:

Locations:

Number of Presentations and the number and ages of Children present:

Number of Adults (Teachers, Aides, Parents, Other) who attended:

Facility/Organization/Community Response:

Press coverage by any media any/all mediums: (Copies of newspaper articles and pictures encouraged)

What made your presentation(s) unique or extra special?

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Palatka, FL 32131

Postmarked no later than March 30th

OUTSTANDING “BRAINMINDERS™” PROGRAM AWARD

Date of Submission: _____

Club/Region: _____ Contact: _____

Address: _____

Phone: _____ E-mail: _____

Club Membership Number as of 28 February of year of submission: _____

Number of Pilots directly involved: _____ Number of Anchors: _____

PROGRAM INFORMATION: (If multiple presentations, a spread sheet/summary worksheet matrix consisting of the following required data is permissible)

Date(s) of presentations:

Locations: School or other facility name(s) and address(es):

Number of Presentations and the number and ages of Children present:

Number of Adults (Teachers, Aides, Parents, Other) who attended:

Facility Response:

Press coverage by any media any/all mediums: (Copies of newspaper articles and pictures encouraged)

What made your presentation(s) unique or extra special?

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PATRIOTISM AWARD COMPETITION

Date of Submission: _____

Club/Region: _____ Contact: _____

Address: _____

Phone: _____ E-Mail: _____

# Club Members Involved	# Hours
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

- Members encouraged to register and vote
- Club sponsored patriotic poster or essay contest
- Club says Pledge of Allegiance at each meeting
- Club presented a Patriotic Program
- Club Participation in Community Patriotism Events

How many entries in poster or essay contest: _____?

How many people in the community were reached in the events sponsored: _____?

Entry must be mailed to the District Awards Jury Chair:

Sara Hetherington
120 Magnolia Drive
Palatka, FL 32131

Postmarked no later than March 30th