

ANCHOR AWARDS JUDGES PACKET

**The following forms and rules will be used for
judging all the Anchor awards submitted**

The awards to be judged are:

1. Anchor of the Year
2. Anchor Club of the Year
3. Anchors for Kids
4. BrainMinders™
5. Community Service
6. Environmental
7. Patriotism
8. Pick Me Up
9. Overall Service Award

An Award Entry Form ***MUST*** be submitted for each award that the club is entering. If the Entry Form is not provided, the entry will be disqualified. All entries need to be postmarked no later than 30 days prior to the opening of the Anchor Convention, where the winners will be announced. Winners will be announced at the Convention. The above awards will be awarded in two categories, by the size of the club membership, clubs with 40 members and less or 41 members and above. All entries must be submitted to the Awards Jury Chair, in accordance with the Anchor Awards Submission Details, found on the District website (www.pilotflorida.org, Anchors, Anchor Awards).

One combined judge's form, per award, should be returned to the club so they know how they were judged and where they can improve for future years. This form should be a summary of all the individual judges' forms.

RUBY NEWHALL ANCHOR SERVICE AWARD (ANCHOR OF THE YEAR)

This award is given for 1st, 2nd and 3rd place awards. It will be based on how active the Anchor was with their club from March 1 of the previous school year through January of the current school year, a brief description of the nominee and a sponsor recommendation, written on school letterhead and signed.

ANCHOR CLUB OF THE YEAR

The District Anchor award uses the same criteria as Pilot International (PI) for the International Anchor Club of the Year. The District winner must follow the International criteria to be awarded as the International Club of the Year. This award is given two 1st, 2nd and 3rd place awards based on the size of membership (40 and less in membership and 41 and above in membership). The application and judges' form are located at www.anchorclubintl.org under Awards and Scholarships.

ANCHORS FOR KIDS

This award will recognize the clubs that presented a specific program geared towards children in the local community. Examples of this can be educational (tutoring), safety related (bike rodeos), hands-on (packing lunches), etc.

BRAINMINDERS™

The BrainMinders™ program is a specific ongoing education, using BrainMinders™ buddies puppets or costumes, Pilot International (PI) coloring pages as BrainMinders™ materials, or presenting Senior BrainMinders™ with or without the BrainO game.

COMMUNITY SERVICE

This award is for a Community Service Project, completed by a club, which ***does not fit into the other specific award categories***. This award will recognize Anchor Clubs that have excelled in community service, i.e. working on a community garden; send cards or collect items to send to military overseas ; toiletries for a shelter; organize a car wash and donate profits to charity; stuffed animals to the hospital; volunteers at Special Olympics; play games with seniors at assisted living facilities, etc.

ENVIRONMENTAL

The Environmental award will recognize the clubs who have presented a project/event, either in their community or school, that helps the environment, i.e. educate others about composting; trash pick-up; book drive (collecting used books, donate, saving trees); report on the environment at your school; etc.

PATRIOTISM

This award will be given to clubs that show a positive attitude to the United States, Veterans and love for their country through a patriotic program or event, participation in a community patriotism event such as: Veterans' Day, Flag Day, Memorial Day, etc.

PICK-ME-UPS

The “Pick-Me-Up” Project is a Pilot International Project to show support to a specific caregiver or a group of caregivers to show that their service is appreciated and they are being thought of. The type of Pick-Me-Up can range from something small to something large. Caregivers are adults, youth, doctors, nurses, teachers, social workers and more who specialize in meeting the needs of a loved one. The Pick Me Up program is here to provide additional care and kindness to caregivers, individuals and groups so we can realize our vision that all are valued.

OVERALL SERVICE AWARD

(this award will be given to **only one club** with 40 members or less and one club with 41 members or more)

This award is judged based on the number of stand-alone service categories the club enters and the placement of each award that is won. For each category entered (one per category per club) 2 points will be awarded; five points for each 1st place winning, three points for each 2nd place winning and one point for each 3rd place winning. Whichever club earns the most points will be the winner of this award.

AWARDS JUDGED AT CONVENTION

Guidelines for judging the below will be given at Anchor Convention

Club Posters

Club T-Shirts

Lip Sync Contest

Spirit and Congeniality (This award is judged by the Anchor Board members during convention)

Ruby Newhall Service Award Judging Form

There will be a 1st, 2nd and 3rd place award in this category

Each club is entitled to nominate ONE Anchor for this award, from the period of March of previous school year through January of current school year

Name of Nominee: _____

Anchor Club of _____ District _____

Number of Active Members: _____



- Total service hours contributed to Anchor Club: _____ (2 points each) _____ pts
- Total service hours for non-Anchor functions: _____ (1 point each) _____ pts
- Total number of club projects: _____ Number nominee participated in: _____
What percentage did the nominee participate in: _____ _____ pts
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)
- Total number of club fundraisers: _____ Number nominee participated in: _____
- What percentage did the nominee participate in: _____ _____ pts
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)
- Number of offices nominee held in Anchor Club: _____ (10 points each) _____ pts
- Was the nominee a chair for an Anchor Club special committee: _____ (5 points each) _____ pts
- Are letters from two Pilots or Anchors who have direct knowledge of the services provided by the nominee included? Yes__ No __ (0-10 points each) _____ pts
- Has the nominee included a brief description in 300 words or less of their service to the community?
Yes __ No __ (0-10 points) _____ pts

Total Points: _____

Judges Notes:

Anchor Club of the Year

To apply for the Anchor Club of the Year, go to www.anchorclubintl.org, click on Awards and Scholarships. The Judging Form is attached to the award application.

Anchor For Kids Award Judging Form

There will be two 1st, 2nd and 3rd place awards in this category (one for membership of 40 and below and one for membership of 41 and above)

Only one award from each Anchor Club

Anchor Club of _____ Number of Active Members: _____

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There should be an essay of 300 words or less. Only five project related pictures may be included. A collage is considered one picture. Media coverage was encouraged.

The following should be included in the 300 word essay:

- Number of Anchors that participated: _____
Percentage of members that participated: _____ pts
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)
- What specifically was done by the Anchors for this project/event? (0-5 points) _____ pts
- Specific group helped by this project (5 points) _____ pts
- How did this project affect the community or school? (0-5 points) _____ pts
- Response from the attendees at the event: (0-5 points) _____ pts
- Copies of media provided (1 point per each piece of media/max 5 points) _____ pts
- Number of project related pictures included: _____ (1 point each) _____ pts
- Overall evaluation of the project (0-5 points) _____ pts

Total Points: _____

Judges Notes:

BrainMinders™ Judging Form

There will be two 1st, 2nd and 3rd place awards in this category (one for membership of 40 and below and one for membership of 41 and above)

Only one award from each Anchor Club

Anchor Club of _____ Number of Active Members: _____

Number of Anchors directly involved: _____ Number of Pilots directly involved: _____



- | | | |
|--|--------------------------|-------|
| 1. Date of the presentation | 2 points | _____ |
| 2. Location of the presentation | 2 points | _____ |
| 3. Description of the specific group | 0-5 points | _____ |
| 4. Number attending the presentation | 0-2 points | _____ |
| 5. Anchor participation | 0-10 points | _____ |
| 6. How the presentation affected the community | 0-5 points | _____ |
| 7. Number of Anchor members that participated _____
Percentage of members _____ | | _____ |
| (0-20% = 5 pts/21-40% = 10 pts/41-60% = 15 pts/61-80% = 20 pts,81-100% = 25 pts) | | |
| 8. Number of Pilots/adults attended the presentation | 0-2 points | _____ |
| 9. Were coloring pages or book, certificates, etc. handed out | 5 points | _____ |
| 10. Media coverage included | 1 point each; max of 5 | _____ |
| 11. Photos included | 3 points each; max of 12 | _____ |

Judges Notes:

Community Service Award Judging Form

There will be two 1st, 2nd and 3rd place awards in this category (one for membership of 40 and below and one for membership of 41 and above)

Only one award from each Anchor Club

Anchor Club of _____ Number of Active Members: _____

.....
There should be an essay of 300 words or less. Only five project related pictures may be included. A collage is considered one picture. Media coverage was encouraged.

The following should be included in the 300 word essay:

- Number of Anchors that participated: _____
Percentage of members that participated: _____ pts
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)
- What specifically was done by the Anchors for this project/event? (0-5 points) _____ pts
- Specific group helped by this project (5 points) _____ pts
- How did this project affect the community or school? (0-5 points) _____ pts
- Copies of media provided (1 point per each piece of media/max 5 points) _____ pts
- Number of project related pictures included: _____ (1 point each) _____ pts
- Overall evaluation of the project (0-5 points) _____ pts

Total Points: _____

Judges Notes:

Environmental Award Judging Form

There will be two 1st, 2nd and 3rd place awards in this category (one for membership of 40 and below and one for membership of 41 and above)

Only one award from each Anchor Club

Anchor Club of _____ Number of Active Members: _____

.....
There should be an essay of 300 words or less. Only five project related pictures may be included. A collage is considered one picture. Media coverage was encouraged.

The following should be included in the 300 word essay:

- Number of Anchors that participated: _____
Percentage of members that participated: _____ pts
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)
- What specifically was done by the Anchors for this project/event? (0-5 points) _____ pts
- Specific group helped by this project (5 points) _____ pts
- How did this project affect the community or school? (0-5 points) _____ pts
- Copies of media provided (1 point per each piece of media/max 5 points) _____ pts
- Number of project related pictures included: _____ (1 point each) _____ pts
- Overall evaluation of the project (0-5 points) _____ pts

Total Points: _____

Judges Notes:

Patriotism Award Judging Form

There will be two 1st, 2nd and 3rd place awards in this category (one for membership of 40 and below and one for membership of 41 and above)

Only one award from each Anchor Club

Anchor Club of _____ Number of Active Members: _____

.....

Media coverage should be included. No more than five project related pictures may be included - a collage is considered one picture.

The following should be included in a 300 word essay:

- Number of Anchors that participated: _____
Percentage of members that participated: _____ pts
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)
- Specific group helped by the project (0-5 points) _____ pts
- What specifically was accomplished by this project? (0-5 points) _____ pts
- How did this project affect the community or schools) (0-5 points) _____ pts
- Copies of media provided (1 point per each piece of media/max 5 points) _____ pts
- Number of project related pictures included: _____ (1 point each) _____ pts
- Overall evaluation of the project (0-5 points) _____ pts

Total Points: _____

Judges Notes:

Pick Me Up Award Judging Form

There will be two 1st, 2nd and 3rd place awards in this category (one for membership of 40 and below and one for membership of 41 and above)

Only one award from each Anchor Club

Anchor Club of _____ Number of Active Members: _____

.....

Media coverage should be included. No more than five project related pictures may be included - a collage is considered one picture.

An essay of no more than 300 words, with a first sentence naming their project and the following details, is provided.

- Number of Anchors that participated: _____
Percentage of members that participated: _____ pts
(0-20% = 5 pts / 21-40% = 10pts / 41-60% = 15 pts / 61-80% = 20 pts / 81-100% = 25pts)
- What specifically was done by the Anchors for this project/event? (0-5 points) _____ pts
- Type of service provided by caregiver or group of caregivers (5 points) _____ pts
- What was the response from the caregiver(s) (5 points) _____ pts
- Copies of media provided (1 point per each piece of media/max 5 points) _____ pts
- Number of project related pictures included: _____ (1 point each) _____ pts
- Overall evaluation of the project (0-5 points) _____ pts

Total Points: _____

Judges Notes:

Overall Service Award Judging Form

There will be two 1st, 2nd and 3rd place awards in this category (one for membership of 40 and below and one for membership of 41 and above)

This award is judged based on the number of standalone service categories the club enters and the placement of each award that is won. There is **NO entry form** for the clubs to submit, the judges will complete this form based on the submission and judging of the other awards.

Anchor Club of _____

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- * For each category entered (one per category per club) two (2) points will be awarded
 - * Five (5) points for each 1st place winning
 - * Three (3) points for each 2nd place winning
 - * One (1) point for each 3rd place winning
 - * The club that earns the most points will be the winner of this award
 - * This award is given to only one club with 40 members or less and one club with 41 members or more

BrinaMinders™ Entered Points: _____ First Place Points: _____

Second Place Points: _____ Third Place Points: _____ Total Category Points: _____

Anchors for Kids Entered Points: _____ First Place Points: _____

Second Place Points: _____ Third Place Points: _____ Total Category Points: _____

Community Service Entered Points: _____ First Place Points: _____

Second Place Points: _____ Third Place Points: _____ Total Category Points: _____

Environmental Entered Points: _____ First Place Points: _____

Second Place Points: _____ Third Place Points: _____ Total Category Points: _____

Patriotism Entered Points: _____ First Place Points: _____

Second Place Points: _____ Third Place Points: _____ Total Category Points: _____

TOTAL AWARD POINTS: _____