

Florida District Pilot Awards Packet

The following forms and rules will be used for judging all the Pilot Awards submitted.

The Awards Jury Chair is appointed by the incoming Governor Elect and announced at District Convention. The Awards Jury will consist of the chair and three additional members, one from each area. The Chair will select the committee. All award forms and rules are available on the District website.

The awards to be judged are:

1. Outstanding Brain Injury Disorder Projects
2. Outstanding "BrainMinders™" Program
3. Patriotism
4. Newsletter
5. Pick Me Ups
6. Pilot Support of an Anchor Club
7. Visibility Award
8. Community Service Project Award

An Award Entry Form MUST be submitted for each award that the club is entering. If no Entry Form is provided, the entry will be disqualified. **All entries need to be postmarked or emailed no later than 30 days prior to the opening of the District Convention. If sending an email, all entries can be emailed in the same "pdf" document. Anything received "late" will be disqualified.**

Make sure all directions are followed for each award. Only one activity per award form. Provide a concise overview of the activity, reason for the activity, impact on the community and if any PI initiatives were met by the activity. Remember no more than 5 photographs and/or 3 flyers may be submitted for each award.

Winners will be announced at the District Convention. **There will be two categories for each award; for clubs with 18 or fewer members and for clubs with 19 or more members.** A first, second and third place certificate will be awarded in each category.

OUTSTANDING BRAIN INJURY OR DISORDER PROJECTS AWARD

The Brain Injury Disorders Project is a unique project such as participation in parades, public presentations, aiding or educating seniors in assisted or skilled living facilities, nursing homes or similar living facilities, other civic programs, seminars and other educational venues, providing brain safety, brain injury and brain disorder education, or similar outreach projects.

OUTSTANDING "BRAINMINDERS™" PROGRAM AWARD

The BrainMinders™ program is a specific ongoing education, using BrainMinders™ buddies animal puppets or costumes, Pilot International (PI) coloring pages as BrainMinders™ materials, presenting Senior BrainMinders™ with or without the BrainO game.

PATRIOTISM AWARD

There are several opportunities for clubs to participate in a Patriotism Program/Event in their community.

This award allows several types of events to be eligible for the award. The Patriotism Award is judged under the following criteria and the specific items listed on the Judging Form. The established criteria for judging the award is as follows:

1. Members are encouraged to register and vote in all elections.
2. Club sponsored a patriotic poster or essay contest.
3. Club says the Pledge of Allegiance at each meeting.
4. Club presented a Patriotic Program.
5. Submit a narrative of Club participation in a community patriotism event such as: Veteran's Day, Fourth of July, Flag Day, etc.

NEWSLETTER COMPETITION AWARD

The Newsletter Competition Award is judged under the following criteria and the specific items listed on the Judging Form. The established criteria for judging the award is as follows:

1. Must be published at least quarterly (4 times per year). The objective is to keep Pilots current with relevant information.
2. Must be available in hardcopy and electronically. The objective is to make the organization more efficient through the application of technology.
3. Must include information in every issue about all of the following:
 - A. Pilot International
 - B. Pilot International Founders Fund
 - C. Florida District News
 - D. Pilot Scholarship House Foundation
4. Must be community friendly. Must be professional, easy to read and informative.

PICK ME UPS AWARD

The "Pick Me Ups" Project is a Pilot International Project to show support to a specific Caregiver or a group of Caregivers to show that their service is appreciated, and they are being thought of. The type of "Pick Me Up" can range from something small to something large. As long as the recipient of the "Pick Me Up" is an actual Caregiver, the project will be eligible for this award. The established criteria for judging the award is on the following Judging Form.

PILOT SUPPORT OF ANCHORS

This award is meant for Pilot Clubs that sponsor an Anchor Club or multiple Clubs. As a sponsor to the Anchor Club(s) there are several ways that Pilots can show support. Support does not have to be financial only but can be done by a hands-on event or training as well.

CLUB VISIBILITY AWARD

This award is for clubs that use social media, and other avenues for publicity and does not include the club newsletter. Entry forms must be completed and submitted with samples of each form of Visibility indicated.

COMMUNITY SERVICE PROJECT AWARD

This award is for a Community Service Project, completed by a club, which does not fit into the other specific award categories. This award will recognize Pilot Clubs that have excelled in community service. The established criteria for judging the award are on the Community Service Project Judging Form.

ANCHOR AWARDS

There are several Anchor Awards that will be judged by the Awards Jury. The information on these awards are listed in the Anchor section and will be judged prior to the FL District Anchor Convention. Winners will be announced at the District Anchor Convention the first weekend in March of each year.

Outstanding Brain Injury Disorder Project Entry Form

(One entry per club / Entry form MUST be submitted with the entry)

Date of submission: _____

Club: _____

Contact: _____

Address: _____

Phone: _____ Email: _____

Club membership number as of February 28th of the submission year: _____

Number of Pilots directly involved: _____ Number of Anchors directly involved: _____



Description of the event – please submit an essay, maximum of **400** words to describe the event and no more than **5** photos of the event may be included.

Date of presentation: _____

Location of the event: _____

The number of Pilot participants: _____

The number of attendees present at the event: _____

The response from the Facility, Organization or Community:

What made your presentation unique or extra special:

Press coverage by any media including newspaper, magazine, face book, and Instagram all may be included.

Outstanding BrainMinders™ Program Entry Form

(One entry per club / Entry form MUST be submitted with the entry)

Date of submission: _____

Club _____

Contact: _____

Address: _____

Phone: _____ Email: _____

Club membership number as of February 28th of the submission year: _____

Number of Pilots directly involved: _____ Number of Anchors directly involved: _____



How many presentations has your club done this year? _____

Please provide an essay of no more than **400** words, to summarize the presentation(s) done by your club. Make sure the following details are provided in the essay.

Date(s) of presentations

Locations – schools or other facility name(s) and address(es)

Number of presentations and the number and ages of children present

Number of Adults (Teachers, Aides, Parents, Other) who attended

Facility response to the presentation

What made your presentation(s) unique or extra special?

Press coverage by any media including newspaper, magazine, face book, and Instagram all may be included. No more than **5** project related pictures **or 3 flyers** may be included.

Patriotism Entry Form

(One entry per club / Entry form MUST be submitted with the entry)

Date of submission: _____

Club _____

Contact: _____

Address: _____

Phone: _____ Email: _____

Club membership number as of February 28th of the submission year: _____

Number of Pilots directly involved: _____ Number of Anchors directly involved: _____



1. Club sponsored a patriotic poster event? _____ Yes _____ No

Number of club members involved: _____ Number of hours involved: _____

2. Club sponsored a patriotic essay event? _____ Yes _____ No

Number of club members involved: _____ Number of hours involved: _____

3. Club presented a patriotic program? _____ Yes _____ No

Number of club members involved: _____ Number of hours involved: _____

4. Club participated in a community patriotism event? _____ Yes _____ No

Number of club members involved: _____ Number of hours involved: _____

5. Club says Pledge of Allegiance at each meeting? _____ Yes _____ No

Number of club members involved: _____ Number of hours involved: _____

Select the **one** event from numbers 1-4 that will be used as your submission for the Patriotism Award.

Describe your project in **400** words or less. Essay should include

- How many participants there were from outside of your club (ie: poster and essay entrees, other clubs and community service organizations involved)
- How many people in the community were reached by the sponsoring of the event

Press coverage by any media including newspaper, magazine, face book, and Instagram all may be included. No more than **5** project related pictures **or 3 flyers** may be included.

Newsletter Entry Form

(One entry per club / Entry form MUST be submitted with the entry)

Date of submission: _____

Club _____

Contact: _____

Address: _____

Phone: _____ Email: _____

Club membership number as of February 28th of the submission year: _____

Newsletter Editor: _____

Title of Newsletter: _____

Please Submit four (4) issues of the Club's Newsletter for the current year.

1. Number of times published during the year: _____

2. Number of copies submitted for the current year: _____

3. Who receives a copy of the newsletter?

4. How is the newsletter distributed?

Electronically	_____ Yes	_____ No
Hard Copy	_____ Yes	_____ No
Electronically and Hard Copy	_____ Yes	_____ No

5. Are the following items in every issue?

Pilot International	_____ Yes	_____ No
Pilot International Founders Fund	_____ Yes	_____ No
Florida District News	_____ Yes	_____ No
Pilot Scholarship House Foundation	_____ Yes	_____ No

“Pick Me Up” Project Entry Form

(One entry per club / Entry form MUST be submitted with the entry)

Date of submission: _____

Club _____

Contact: _____

Address: _____

Phone: _____ Email: _____

Club membership number as of February 28th of the submission year: _____

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Number of “Pick Me Up” Projects did the club do this year: _____

On Average, how many Pilots participated in these “Pick Me Up” projects? _____

Who were the recipients of the “Pick Me Ups” given by the club this year?

Pick the club’s **BEST** “Pick Me Up” to Enter for this award – please submit an essay maximum of **400** words to describe who was selected to receive the “Pick Me Up” and why they were selected. Include the following in your essay:

- What was the Pick-Me-Up-Item
- Who received the Pick-Me-Up and why
- What was the benefit to the recipient
- How was the Pick-Me-Up presented
- How was the Pick-Me-Up related to Pilot’s ABC’s

Press coverage by any media including newspaper, magazine, face book, and Instagram all may be included. No more than **5** project related pictures **or 3 flyers** may be included.

Club Visibility Award

Date of submission: _____

Club: _____

Contact: _____

Address: _____

Phone: _____ Email Address: _____

Club membership number as of February 28th of the submission year: _____

Check the ways in which your club provides visibility:

___ Facebook Page Link: _____

___ Club Website Link: _____

Please provide **no more than 3** samples of each item check below:

___ Newspaper / Magazines Number of Articles Published: _____

Number of Press Releases: _____

Number of Ad's Published: _____

___ Television / Radio Number of Appearances: _____

___ Facebook Live Number of Appearances: _____

___ Emails sent promoting events Number per year: _____

___ Club Promotional Information How Often: _____

___ Power Point Video How Often: _____

___ Social Media How Often: _____
(Facebook, Twitter, Instagram, etc)

Provide a brief description, 400 words or less on any of the above items checked.

Pilot Support of Anchors Entry Form
(Entry form MUST be submitted with the entry)

Date of submission: _____

Club _____

Anchor Club Name(s):

Contact _____

Address _____

Phone _____ Email _____

Club membership number as of February 28th of the submission year: _____

Number of Pilot Members _____ Number of Anchor Members _____ Number of Anchor Clubs _____



Description of the support – Submit an essay maximum of 400 words describing how the Pilot Club has supported the sponsored Anchor Club(s) within the current year. Make sure the detailed answers to the questions below are included in the essay. **Explain if anything was held virtually.**

1. Was there an Officer Training Program offered for the Anchor Officers? _____
2. Does the Pilot Club Members participate in the Installation of new Anchor Members? _____
3. Does the Pilot Club Members participate in the Initiation of Incoming Anchor Officers? _____
4. How many joint Pilot/Anchor projects were held this year? _____
5. How many joint Pilot/Anchor Fundraisers were held this year? _____
6. Does the Pilot Club Members do something special for the Graduating Seniors? _____
7. Did the Pilot Club provide financial support to the Anchors to attend the FL District Anchor Convention? _____
8. Did the Pilot Club provide scholarships to the Anchors? _____
9. Did Pilots attend Anchor Meetings? _____ If yes, How many? _____
10. Provide details of other ways the Pilot Club supported the Anchor Club this year.

Press coverage by any media including newspaper, magazine, face book, and Instagram all may be included. No more than **4** project related pictures **and/or 3 flyers** for each event may be included.

Community Service Project Award Entry Form

One entry per club / entry form MUST be submitted with the entry)

This award is for a Community Service Project completed by the club and **does not fit into the other specific award categories**. This award will recognize Pilot Clubs that have excelled in community service.

Date of submission: _____

Club: _____

Contact: _____

Address: _____

Email: _____ Phone: _____

Club membership number as of February 28th of the submission year: _____

Number of Pilots directly involved: _____

Number of Anchors directly involved: _____

Describe the Community Service Project in **400** words or less. Media coverage should be included. **Five** project related pictures **and/or 3 flyers** may be included. Ensure the following is addressed in your essay:

- Describe the community service activity that was conducted and who benefitted from the activity.
- What was the reason for the project?
- What was the impact and/or response for the community?
- How does this project fall into the Pilot International initiatives?
- Evaluation of the project.