

FLORIDA DISTRICT PILOT AWARDS JUDGES PACKET

The following forms and rules will be used for judging all the Pilot Awards submitted

The awards to be judged are:

1. Outstanding Brain Injury Disorder Projects
2. Outstanding “BrainMinders™” Program
3. Patriotism
4. Newsletter
5. Pick Me Ups
6. Pilot Support of an Anchor Club
7. Visibility Award
8. Community Service Project Award

An Award Entry Form MUST be submitted for each award that the club is entering. If no Entry Form is provided, the entry will be disqualified. **All entries need to be postmarked or emailed no later than 30 days prior to the opening of the District Convention. If sending an email, all entries can be emailed in the same “pdf” document. Anything received “late” will be disqualified.**

Make sure all directions are followed for each award. Only one activity per award form. Provide a concise overview of the activity, reason for the activity, impact on the community and if any PI initiatives were met by the activity. Remember no more than 5 photographs and/or 3 flyers may be submitted for each award.

Winners will be announced at the District Convention. **There will be two categories for each award; for clubs with 18 or fewer members and for clubs with 19 or more members.** A first, second and third place certificate will be awarded in each category.

One combined judge’s form, per award, will be returned to each of the clubs that entered, so they know how they were judged and where they can improve for future years. This form will be a summary of all the individual judges’ forms.

A combined judge’s form will be posted on the website of the winning awards with the club’s entry so other clubs can view.

OUTSTANDING BRAIN INJURY OR DISORDER PROJECTS AWARD

The Brain Injury Disorders Project is a unique project such as participation in parades, public presentations, aiding or educating seniors in assisted or skilled living facilities, nursing homes or similar living facilities, other civic programs, seminars and other educational venues, providing brain safety, brain injury and brain disorder education, or similar outreach projects.

OUTSTANDING BRAINMINDERS™ PROGRAM AWARD

The BrainMinders™ program is a specific ongoing education, using BrainMinders™ buddies animal puppets or costumes, Pilot International (PI) coloring pages as BrainMinders™ materials, presenting Senior BrainMinders™ with or without the BrainO game.

PATRIOTISM AWARD

There are several opportunities for clubs to participate in a Patriotism Program/Event in their community.

This award allows several types of events to be eligible for the award. The Patriotism Award is judged under the following criteria and the specific items listed on the Judging Form. The established criteria for judging the award is as follows:

1. Members are encouraged to register and vote in all elections.
2. Club sponsored a patriotic poster or essay contest.
3. Club says the Pledge of Allegiance at each meeting.
4. Club presented a Patriotic Program.
5. Submit a narrative of Club participation in a community patriotism event such as: Veteran's Day, Fourth of July, Flag Day, etc.

NEWSLETTER COMPETITION AWARD

The Newsletter Competition Award is judged under the following criteria and the specific items listed on the Judging Form. The established criteria for judging the award is as follows:

1. Must be published at least quarterly (4 times per year). The objective is to keep Pilots current with relevant information.
2. Must be available in hardcopy and electronically. The objective is to make the organization more efficient through the application of technology.
3. Must include information in every issue about all of the following:
 - A. Pilot International
 - B. Pilot International Founders Fund
 - C. Florida District News
 - D. Pilot Scholarship House Foundation
4. Must be community friendly. Must be professional, easy to read and informative.

PICK-ME-UP AWARD

The Pick-Me-Up Project is a Pilot International Project to show support to a specific Caregiver or a group of Caregivers to show that their service is appreciated and they are being thought of. The type of Pick-Me-Up can range from something small to something large. As long as the recipient of the Pick-Me-Up is an actual Caregiver, the project will be eligible for this award. The established criteria, for judging the award, are on the Pick-Me-Up Judging Form.

PILOT SUPPORT OF ANCHORS AWARD

This award is meant for Pilot Clubs that sponsor an Anchor Club or multiple Clubs. As a sponsor to the Anchor Club(s) there are several ways that Pilots can show support. Support should not be financial only; can be done by a hands-on event as well as training.

CLUB VISIBILITY AWARD

This award is for clubs that use social media, and other avenues for publicity and does not include the club newsletter. Entry forms must be completed and submitted with samples of each form of Visibility indicated.

COMMUNITY SERVICE PROJECT AWARD

This award is for a Community Service Project, completed by a club, which ***does not fit into the other specific award categories***. This award will recognize Pilot Clubs that have excelled in community service. The established criteria for judging the award are on the Community Service Project Judging Form.

NOTE: Media coverage described in the Judging Forms includes all forms of social media

OUTSTANDING BRAIN INJURY DISORDER PROJECT JUDGING FORM
Only ONE event from each club may be submitted for this award

Club/Region: _____

Club membership number as of February 28th of the submission year: _____

Number of Pilot directly involved: _____ Number of Anchors directly involved: _____

Media coverage should be included. No more than five project related pictures and/or 3 flyers may be included. An essay of no more than 400 words, with the following details, is provided.

- Description of the project (0-5 points) _____
- How it relates to brain injury disorder (0-5 points) _____
- Presentation of the event (0-5 points) _____
- Response from community or group (0-5 points) _____
- Number of Pilot members that participated _____
- Percentage of members that participated _____
(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)
- Copies of media provided (1 point per piece/maximum of 5 points) _____
- Number of project related pictures included _____
(3 points per picture/maximum of 15 points)
- Why was presentation unique or special (0-5 points) _____

TOTAL POINTS _____

Judges Notes:

OUTSTANDING BRAINMINDERS™ PROGRAM JUDGING FORM

Only ONE event from each club may be submitted for this award

Club/Region: _____

Club membership number as of February 28th of the submission year: _____

Number of Pilot directly involved: _____ Number of Anchors directly involved: _____

Media coverage should be included. No more than 5 project related pictures and/or 3 flyers, for each event, may be included. An essay of no more than 400 words, with the following details, is provided.

- Dates of presentation (5 points for each) _____
- Locations provided (2 points for each) _____
- Number of presentation (3 points for each) _____
- Age group presented to (adults or children) (4 points) _____
- If a children’s presentation, number of adults who attended (2 points) _____
- Total number of attendees (2 points) _____
- Percentage of members that participated
(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points) _____
- Copies of media provided (1 point per piece/maximum of 5 points) _____
- Number of project related pictures included _
(3 points per picture) _____
- Why was presentation unique or special _____
- Description of the presentation (0-5 points) _____
- Facility response to presentation (0-5 points) _____
- Distribution of BrainMinders™ or safety information (5 points) _____

TOTAL POINTS _____

Judges Notes:

PATRIOTISM JUDGING FORM

Only ONE event from each club may be submitted for this award

Club/Region: _____

Number of dues paying member as of February 28th of the submission year: _____

Number of volunteer hours by club members submitted to Pilot International: _____

Number of Pilots directly involved: _____ Number of Anchors directly involved: _____

An essay of no more than 400 words, with the following details, is provided. Any media coverage, 5 project related pictures and/or 3 flyers may be included.

- Club sponsored a patriotic poster event _____ (5 points) _____
- Club sponsored a patriotic essay event _____ (5 points) _____
- Club sponsored a patriotic event _____ (5 points) _____

- Percentage of members that participated in event _____
(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)

- Club presented a patriotic program _____ (5 points) _____

- Percentage of members that participated in program _____
(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)

- Club participated in a community patriotism event _____ (5 points) _____

- Percentage of members that participated in event _____
(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)

- Impact on community outreach (0-5 points) _____

- Club says Pledge of Allegiance at each meeting _____ (5 points) _____

TOTAL POINTS _____

Judges Notes:

NEWSLETTER JUDGING FORM

Only 4 issues from each club may be submitted for this award

Club/Region: _____

Club membership number as of February 28th of the submission year: _____

No more than 4 issues of the Club's current year may be submitted any time before the deadline. Each issues should contain the following:

- Number of times published during the year: _____ (1 point/total 12 points) _____
- Is newsletter published monthly: _____ (5 points) _____
- Is newsletter published just quarterly _____ (5 points) _____
- Is newsletter only distributed electronically _____ (5 points) _____
- Is newsletter only distributed hard copy _____ (5 points) _____
- Is newsletter distributed electronically and hard copy _____ (5 points) _____
- Are there any articles about Pilot International _____ (5 points) _____
- Are there any articles about Pilot International Founders Fund _____ (5 points) _____
- Are there any articles about Florida District News _____ (5 points) _____
- Are there any articles about Pilot Scholarship House Foundation _____ (5 points) _____
- Are there any articles about the community _____ (1 point for each topic) _____
- Are there any articles about club members _____ (1 point for each write up) _____
- Does any of the members submit articles beside editor _____ (1 point for each submission) _____

TOTAL POINTS _____

Judges Notes:

PICK-ME-UP PROJECT JUDGING FORM
Only ONE event from each club may be submitted for this award

Club/Region: _____

Club membership number as of February 28th of the submission year: _____

Number of Pilot directly involved: _ Number of Anchors involved: _

Media coverage should be included. No more than 5 project related pictures and/or 3 flyers may be included. An essay, with the following details, containing no more than 400 words, discussing one of the club's Pick-Me-Up Projects, is provided.

How many Pick-Me-Up Projects completed this year ____ (3 points each) _____

- Description of Pick-Me-Up item (0-5 points) _____
- Was Recipient discussed and reason why selected (0-5 points) _____
- Benefit to the recipient (3 points) _____
- Presentation of the event (0-5 points) _____
- Pick-Me-Up related to Pilot's A, B, C (3 points) _____
- Number of project related pictures included (3 points per picture) _____
- Copies of media provided (1 point per piece/maximum of 5 points) _____
- Percentage of members that participated _____
(0-20%=5points, 21-40%=10 points, 41-60%=15 points, 61-80%=20points, 81-100%=25 points)

TOTAL POINTS _____

Judges Notes:

PILOT SUPPORT OF ANCHORS JUDGING FORM

Club/Region: _____

Club membership number as of February 28th of the submission year: _____

Number of Pilot Members: _____ Number of Anchor Members: _____ Number of Anchor Clubs: _____

Media coverage should be included. No more than 5 project related pictures and/or 3 flyers, for each event, may be included. An essay, with the following details, containing no more than 400 words is provided.

- Officer Training Program for the Anchor Officers _____ (5 points) _____
- Pilot Members participate in the Initiation of New Anchors _____ (3 points) _____
- Pilot Members participate in the installation of Incoming Officers _____ (3 points) _____
- How many joint Pilot/Anchor projects held this year _____ (4 points each) _____
- How many joint/Pilot/Anchor fundraisers held this year _____ (4 points each) _____
- Pilot Members do something special for graduating Seniors _____ (5 points) _____
- Financial support provides for the District Anchor Convention _____ (5 points) _____
- Pilot Club provides scholarship(s) to Anchors _____ (5 points) _____
- How many Anchor meetings did Pilots attend including virtually _____ (3 points each) _____
- Number if project related pictures included up to 5 _____ (3 points per picture/total 15) _____
- Copies of media provided including 3 flyers _____ (1 point each) _____
- Other ways the Pilots supports the Anchors _____ (4 points) _____
- Overall support of the Anchors (0-5 points) _____

TOTAL POINTS _____

Judges Notes:

COMMUNITY SERVICE PROJECT JUDGING FORM
Only ONE event from each club may be submitted for this award

Club/Region: _____

Number of dues paying member as of February 28th of the submission year: _____

Number of volunteer hours by club members submitted to Pilot International: _____

Number of Pilots directly involved: _____ Number of Anchors directly involved: _____

Media coverage should be included. No more than 5 project related pictures and/or 3 flyers may be included.
An essay of no more than 400 words, with the following details, is provided.

- Community Service Activity defined (0-5 points) _____
- Who benefited from the project (0-5 points) _____
- Reason for the project (0-5 points) _____
- How did this project affect the community? (0-5 points) _____
- Is the project a PI initiative – A, B, C’s (0-5 points) _____
- Percentage of members that participated
(0-20%=5points, 21-40%=10 points, 41-60%=15 points, 61-80%=20points, 81-100%=25 points) _____
- Copies of media provided (1 point per piece/maximum of 5 points) _____
- Number of project related pictures included
(3 points per picture/maximum of 15 points) _____
- Evaluation of the project (0-5 points) _____

TOTAL POINTS _____

Judges Notes:

VISIBILITY AWARD

Only ONE event from each club may be submitted for this award

Club/Region: _____

Number of dues paying member as of February 28th of the submission year: _____

Number of volunteer hours by club members submitted to Pilot International: _____

Number of Pilots directly involved: _____ Number of Anchors directly involved: _____

This award is for clubs that use social media and other avenues for publicity and does not include the club newsletter.

- Active Facebook Page _____ (5 points) _____
- Active Club Website _____ (5 points) _____
- Number of Press Releases (1 point for each) _____
- Number of newspaper articles published (1 point for each) _____
- Number of magazines articles published (1 point for each) _____
- Number of Ad's published (1 point for each) _____
- Number of Television Appearances _____ (5 points each) _____
- Number of Radio Appearances _____ (5 points each) _____
- Number of emails sent promoting events _____ (1 point each) _____
- Number of virtual meetings with public involved _____ (1 point each) _____
- Number of power point presentations presented to public _____ (5 points each) _____
- Number of Signs, Billboards posted in community _____ (5 points each) _____
- Number of power point presentations given to club members _____ (5 points each) _____
- Use of social media (Facebook, Twitter, Instagram) (0-5 points) _____

TOTAL POINTS _____

Judges Notes:
