



2021-2022 Anchor Club Treasurer's Report ANCHOR INTERNATIONAL DUES

Date: _____

Anchor Club of _____

School or Anchor Club Mailing Address:
Street: _____

City: _____ State and Zip Code: _____

Faculty Advisor: _____ Email: _____

Phone: (_____) _____ Fax: (_____) _____

Sponsoring Pilot Club: _____

Males _____ #Females _____ #Seniors _____

Send **ORIGINAL and CHECK** payable to: Pilot International Headquarters, c/o Anchor Department,
102 Preston Court ~ Macon, GA 31210-5768

COPY TO Jonda Erwin ~ 2927 Elder Street ~ Titusville, FL 32796

ON OR BEFORE NOVEMBER 1

Keep a copy for your Club Records

Enclosed is \$ _____ for _____ members (\$10 per member for dues
and \$4 per member for insurance for a **total of \$14 per member**)

List Members here or attach on a separate sheet -

- | | |
|----------|-----------|
| 1. _____ | 16. _____ |
| 2. _____ | 17. _____ |
| 3. _____ | 18. _____ |
| 4. _____ | 19. _____ |
| 5. _____ | 20. _____ |
| 6. _____ | 21. _____ |
| 7. _____ | 22. _____ |
| 8. _____ | 23. _____ |
| 9. _____ | 24. _____ |

10. _____ 25. _____

11. _____ 26. _____

12. _____ 27. _____

13. _____ 28. _____

14. _____ 29. _____

15. _____ 30. _____

Signature - Anchor Club President

Signature - Anchor Club Treasurer