

FLORIDA DISTRICT ANCHOR AWARDS PACKET

The awards to be emailed **prior to Convention** are:

1. Ruby Newhall Anchor Service Award
2. Anchor Club of the Year
3. Care More Award
4. Do More Award
5. Be More Award

An Award Entry Form ***MUST*** be submitted for each above award that the club is entering. If the Entry Form is not provided, the entry will be disqualified. All entries shall be emailed no later than 30 days prior to the opening of the Convention. Winners will be announced at the Convention. There will be two awards for the **Ruby Newhall Anchor Service Award** and two awards for the **Anchor Club of the Year**, based on size of membership (one award for 40 and less in membership and one award for 41 and above in membership for each award). The **Do More, Care More and Be More** Awards will be awarded 1st, 2nd and 3rd place awards based on size of the membership, clubs with 40 members and less or clubs with 41 members and above. All entries must be **emailed** to the Awards Jury Chair, in accordance with the Anchor Awards Submission Details, found on the District website (www.pilotflorida.org, Anchors, Anchor Awards).

ALL ENTRIES ARE TO BE **EMAILED** TO THE AWARDS JURY CHAIR

DESCRIPTION AND DETAILS OF ANCHOR AWARDS

Award entries must be emailed

RUBY NEWHALL ANCHOR SERVICE AWARD

This award will be given to two Anchors based on the size of membership (one for 40 and less in membership and one for 41 and above in membership). This award recognizes Anchors who do an exemplary job of serving others. Entries are to include documentation from March 1 of the previous school year through January of the current school year, a written description of 300 words or less, by the nominee, describing how they served their community and letters of recommendation from **two** Pilots or Anchors who have direct knowledge of the services provided by the nominee.

ANCHOR CLUB OF THE YEAR

The Anchor Club of the Year Award is given to the Anchor Clubs who show quality and excellence in the club and its activities throughout the year. The award is based on, but not limited to projects including and hands on service, club leadership and operations, community visibility of the club and its activities, and leadership development of club members. This award will be given to two Anchor Clubs based on the size of membership (one for 40 and less in membership and one for 41 and above in membership).

The winning District entries must be submitted to Anchor International by the Anchor Club for the International Anchor Club of the Year competition. The clubs will have some time to add any additional information to the entry before electronically sending it to Anchor International by the **deadline of April 15th** for judging.

The Anchor International entry and judges forms are located at www.anchorclubintl.org under Awards.

DO MORE AWARD

This award is for hands-on, direct service (examples – presenting programs or volunteering at veteran events, shelters, assisted living facilities, schools, hospitals, Special Olympics, support for caregivers). The established criteria for judging the award are on the Do More Judging Form. Each club can submit up to two award packages for two different service projects.

CARE MORE AWARD

This award is for indirect service (examples – fundraising for a charity; hosting a donation drive; participating in an established event). The established criteria for judging the award are on the Care More Judging Form.

BE MORE AWARD

This award is for a large impact on the community or school (examples – planning and organizing a city-wide event; establishing a community garden; hosting an appreciation parade or event for a city organization; set up and run a bicycle rodeo for children in the community; work with your school district to help make changes for the entire district). The established criteria for judging the award are on the Be More Judging Form.

NOTE: Media coverage described in the Entry Forms includes social media

RUBY NEWHALL ANCHOR SERVICE AWARD
Each Anchor Club is entitled to nominate ONE Anchor

Date of submission: _____ Name of Nominee: _____

Anchor Club of: _____ Number of Active Members: _____

Club Advisor Email: _____

The nominee should include a brief description in 300 words or less of their service to the Community. Documentation from March 1 of the previous school year through January of the current school year may be included.

1) Total service hours contributed to Anchor Club projects and fundraisers: _____

2) Total service hours contributed to non-Anchor related functions: _____

(Service to the community, **NOT** hours for sports related activities, dance, babysitting, etc.)

What services were provided: _____

3) Total number of Anchor Club Projects: _____ Number nominee participated in: _____

4) Total number of Anchor Club Fundraisers: _____ Number nominee participated in: _____

5) Did the nominee hold an office for the Anchor Club? _____

If so, what office(s) and year(s): _____

6) Did the nominee work as a chairperson on a special committee for the Anchor Club? _____

If so, what committee(s) and year(s) _____

7) Include letters of recommendation from **two** Pilots or Anchors who have direct knowledge of the services provided by the nominee. The nominee is responsible for informing the two Pilots or Anchors of their responsibility in this regard.

We, the Anchor Club of _____

Nominate _____ (print name)

for the Ruby Newhall Service Award

Anchor Club President

Anchor Club Advisor

ANCHOR CLUB OF THE YEAR

To apply for the Anchor Club of the Year, go to www.anchorclubintl.org, click on Awards. There you will find the award submission package.

There will be one award given for membership of 40 and below and one award given for membership 41 and above in this category

DO MORE AWARD ENTRY FORM
(Up to two entries per club/an entry form MUST be attached to each award submission)

Up to two service projects from each club may be submitted for the Do More Award. An entry form must be attached for each submission. This award will recognize Anchor Clubs that have excelled in hands-on service.

Date of submission: _____ Anchor Club: _____

Number of active members: _____ Club Advisor Email: _____

Submit an essay, maximum of 300 words, describing the hands-on service. **Begin your essay with one sentence naming your project.** Media coverage should be included. No more than five (5) project related pictures may be included – a collage picture is considered one picture.

Ensure the following is addressed in your essay:

Describe the direct, hands-on service.

What was the location and date of the service?

What was the reason for the service?

What specific group or person did you choose to help with this service and why did you choose them?

What were the specific responsibilities of the Anchors?

What was the impact and/or response of the recipient(s)?

What made your service unique or special?

CARE MORE AWARD
(One entry per club/the entry form MUST be attached)

Only ONE event for your club may be submitted for the Care More Award. An entry form must be attached to each submission. This award will recognize Anchor Clubs that have excelled in an indirect service.

Date of submission: _____ Anchor Club: _____

Number of active members: _____ Club Advisor Email: _____

Submit an essay, maximum of 300 words, describing the indirect service. **Begin your essay with one sentence naming your project.** Media coverage should be included. No more than five (5) project related pictures may be included – a collage picture is considered one picture.

Ensure the following is addressed in your essay:

Describe the indirect service.

What was the location and date of the service?

What was the reason for the service?

What specific group or person did you choose to help with this service and why did you choose them?

What were the specific responsibilities of the Anchors?

What was the impact and/or response of the recipient(s)?

What made your service unique or special?

BE MORE AWARD
(One entry per club/the entry form MUST be attached)

Only ONE event for your club may be submitted the Be More Award. An entry form must be attached to each submission. This award will recognize Anchor Clubs that have excelled a high impact community/school service.

Date of submission: _____ Anchor Club: _____

Number of active members: _____ Club Advisor Email: _____

Submit an essay, maximum of 300 words, describing the high impact for the community/school service. **Begin your essay with one sentence naming your project.** Media coverage should be included. No more than five (5) project related pictures may be included – a collage picture is considered one picture.

Ensure the following is addressed in your essay:

Describe the large impact service for the community or school.

What was the location and date of the service?

What was the reason for the service?

What specific group or person did you choose to help with this service and why did you choose them?

What were the specific responsibilities of the Anchors?

What was the impact and/or response of the recipient(s)?

What made your service unique or special?