

## **Florida District Pilot Awards Judging Packet**

The following forms and rules will be used for judging all the Pilot Awards submitted.

The District Awards Jury Chair is appointed by the Incoming Governor and announced at the District Convention. The Awards Jury will consist of four members; the Chair will select one member from each area. **Awards can be submitted for projects completed March 1, 2021, thru February 28, 2022.**

The awards to be judged are:

1. Outstanding Brain Injury Disorder Project
2. Outstanding "BrainMinders™" Program
3. Patriotism
4. Newsletter
5. Pick Me Ups
6. Pilot Support of an Anchor Club
7. Visibility Award
8. Community Service

An Award Entry Form MUST be submitted for each award that the club is entering. If no Entry Form is provided, the entry will be disqualified. **All entries need to be submitted by email as attachments no later than March 29, 2022. No entries will be accepted by mail.** Winners will be announced at the District Convention. **Except for the newsletter and visibility awards there will be two categories for each award, clubs with 16 or fewer members and for clubs with 17 or more members.** Club membership, excluding Emeritus members will be determined from the information on file with the Florida District Secretary as of February 28, 2022. A first, second and third place certificate will be awarded in each category.

### **OUTSTANDING BRAIN INJURY DISORDER PROJECTS AWARD**

The Brain Injury Disorders Project is a unique project such as participation in parades, public presentations, aiding or educating seniors in assisted or skilled living facilities, nursing homes or similar living facilities, other civic programs, seminars, and other educational venues, providing brain safety, brain injury and brain disorder education, or similar outreach projects.

### **OUTSTANDING "BRAINMINDERS™" PROGRAM AWARD**

The BrainMinders™ program is a specific ongoing education, using "BrainMinders™" buddies animal puppets or costumes, PI Coloring Pages as "BrainMinders™" materials.

### **PATRIOTISM AWARD**

There are several opportunities for clubs to participate in a Patriotism Program/Event in their community.

This award allows several types of events to be eligible for the award, including but not limited to, patriotic poster event, patriotic essay event, patriotic program and/or participation in a community patriotism event, such as Veteran's Day, Election Day, Memorial Day, Flag Day, 4<sup>th</sup> of July etc.

### **NEWSLETTER COMPETITION AWARD**

The Newsletter Competition Award is judged based on the publication of at least 4 issues per year. The objective is to keep Pilots current with relevant information including Pilot International, Pilot International Founders Fund, Florida District News, and Pilot Scholarship House Foundation. The newsletter must be friendly, professional, easy to read and informative.

### **PICK ME UP AWARD**

The "Pick Me Ups" Project is a Pilot International Project to show support to a specific Caregiver or a group of Caregivers to show that their service is appreciated, and they are being thought of. The type of "Pick Me Up" can range from something small to something large.

### **PILOT SUPPORT OF ANCHORS**

This award is meant for Pilot Clubs that sponsor an Anchor Club or multiple Clubs. As a sponsor to the Anchor Club(s) there are several ways that Pilots can show support. Support does not have to be financial only but can be done by a hands-on event or training as well.

### **CLUB VISIBILITY AWARD**

This award is for clubs that use social media, and other avenues for publicity and does not include the club newsletter. Entry forms must be completed and submitted with samples of each form of Visibility indicated.

### **COMMUNITY SERVICE PROJECT AWARD**

This award is for a Community Service Project, completed by a club, which ***does not fit into the other specific award categories***. This award will recognize Pilot Clubs that have excelled in community service.

## Outstanding Brain Injury Disorder Award Judging Form

Club: \_\_\_\_\_ Membership as of Feb. 28<sup>th</sup>: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors Directly Involved: \_\_\_\_\_

No more than 5 project related pictures and 3 flyers may be included. Media coverage should also be included. An essay of no more than 500 words including the following should be provided.

Description of the project	(0 - 15 points)	_____
How it relates to brain injury disorder	(0 - 15 points)	_____
Presentation of the event	(0 - 15 points)	_____
Response from Community or Group	(0 - 15 points)	_____
Why was the presentation unique or special	(0 - 15 points)	_____
Copies of media provided	(1 point each, 5 points max)	_____
Project Related Pictures	(3 points each, 15 points max)	_____
Project Related Flyers	(5 points each, 15 points max)	_____
Percentage of members that participated.		_____
<small>(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)</small>		

**Total Points** \_\_\_\_\_

Judges Notes:

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## Outstanding BrainMinders Program Award Judging Form

Club: \_\_\_\_\_ Membership as of Feb. 28<sup>th</sup>: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors Directly Involved: \_\_\_\_\_

No more than 5 project related pictures and 3 flyers may be included. Media coverage should also be included. An essay of no more than 500 words including the following should be provided.

Dates of Presentations	(5 points each)	_____
Locations Provided	(2 points each)	_____
Number of presentations	(3 points each)	_____
Age group presented to, (adults or children)	(4 points)	_____
If children presentation, how many adults attended	(2 points)	_____
Total number of attendees	(2 points)	_____
Distribution of BrainMinders or safety Information	(5 points)	_____
Copies of media provided	(1 point each, 5 points max)	_____
Project Related Pictures	(3 points each, 15 points max)	_____
Project Related Flyers	(5 points each, 15 points max)	_____
Why was presentation unique or special?	(0 - 15 points)	_____
Description of presentation	(0 - 15 points)	_____
Facility response to presentation	(0 - 15 points)	_____
Percentage of members that participated.		_____
(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)		
<b>Total Points</b>		_____

Judges Notes:

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## Patriotism Award Judging Form

Club: \_\_\_\_\_ Membership as of Feb. 28<sup>th</sup>: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors Directly Involved: \_\_\_\_\_

- ☼ Club sponsored a patriotic poster event \_\_\_\_\_ (5 points) \_\_\_\_\_
- ☼ Club sponsored a patriotic essay event \_\_\_\_\_ (5 points) \_\_\_\_\_
- ☼ Club sponsored a patriotic event \_\_\_\_\_ (5 points) \_\_\_\_\_
- ☼ Club participated in community patriotic event \_\_\_\_\_ (5 points) \_\_\_\_\_
- ☼ Pledge of Allegiance said at each meeting? \_\_\_\_\_ (5 points) \_\_\_\_\_

What type of Patriotic Event is being reported in the essay: \_\_\_\_\_

Select the **one** event from numbers 1-4 that will be used as your submission for the Patriotism Award. Describe your project in 500 words or less. Include in your writing how many participants there were from outside of your club (i.e.: poster and essay entrees, other clubs and community service organizations involved) and if appropriate, how many people in the community were reached by the sponsoring of the event. No more than 5 photos and 3 flyers of the event and any other media coverage received may be included.

Number of participants outside of club mentioned. (5 points) \_\_\_\_\_

Number of people in community mentioned. (5 points) \_\_\_\_\_

Number of pictures included. \_\_\_\_\_ (3 points each max of 15) \_\_\_\_\_

Number Related Flyers (5 points each, 15 points max) \_\_\_\_\_

Copied of Media provided? \_\_\_\_\_ (1 point each – max of 5) \_\_\_\_\_

Overall description of the project. (0 - 15 points) \_\_\_\_\_

How well did the project relate to patriotism (0 - 15 points) \_\_\_\_\_

Overall presentation of the event (0 - 15 points) \_\_\_\_\_

Percentage of members that participated: \_\_\_\_\_  
(0-20%=5 pts; 21-40=10 pts; 41-60=15 pts; 61-80=20 pts; 81-100=25 pts) \_\_\_\_\_

**Total Points** \_\_\_\_\_

Judges Notes:

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## Newsletter Award Judging Form

Club: \_\_\_\_\_

Membership as of Feb. 28<sup>th</sup>: \_\_\_\_\_

Title of Newsletter: \_\_\_\_\_

- ☼ Number of times published in the year: \_\_\_\_\_ (1 point each) \_\_\_\_\_
- ☼ Number of copies submitted: \_\_\_\_\_ (2 points each) \_\_\_\_\_
- ☼ Who receives a copy of the newsletter? \_\_\_\_\_

- Club members \_\_\_\_\_ (1 point) \_\_\_\_\_
- District Officers \_\_\_\_\_ (2 points) \_\_\_\_\_
- District ECR \_\_\_\_\_ (3 points) \_\_\_\_\_
- Other FL Clubs \_\_\_\_\_ (3 points) \_\_\_\_\_

☼ How is the newsletter distributed?

- Electronically & Hard copy \_\_\_\_\_ (Yes = 4 points) \_\_\_\_\_
- Hard Copy Only \_\_\_\_\_ (Yes = 2 points) \_\_\_\_\_

☼ Are the following items in every issue?

- Pilot International \_\_\_\_\_ (5 points) \_\_\_\_\_
- PIFF \_\_\_\_\_ (5 points) \_\_\_\_\_
- Florida District News \_\_\_\_\_ (5 points) \_\_\_\_\_
- PSHF \_\_\_\_\_ (5 points) \_\_\_\_\_

- ☼ Articles about Community \_\_\_\_\_ (1 point each max of 5) \_\_\_\_\_
- ☼ Articles submitted by other members \_\_\_\_\_ (1 point each max of 5) \_\_\_\_\_
- ☼ Overall Appearance of the Newsletter \_\_\_\_\_ (0 - 15 points) \_\_\_\_\_
- ☼ Creativeness of the Newsletter \_\_\_\_\_ (0 - 15 points) \_\_\_\_\_

Total Points \_\_\_\_\_

Judges Notes:

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## Pick Me Up Project Award Judging Form

Club: \_\_\_\_\_ Membership as of Feb. 28<sup>th</sup>: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors Directly Involved: \_\_\_\_\_

No more than 5 project related pictures and 3 project related flyers may be included.

An essay of no more than 500 words including the following should be provided for the club's BEST pick me up project.

Description of the Pick Me Up	(0 - 15 points)	_____
Recipient discussed & why selected	(0 - 15 points)	_____
Presentation of the event	(0 - 15 points)	_____
Benefit to recipient	(5 points)	_____
Copies of media provided	(1 point each, 5 points max)	_____
Project Related Pictures	(3 points each, 15 points max)	_____
Project Related Flyers	(5 points each, 15 points max)	_____
Number of Pick Me Up Projects	(3 points each)	_____
Percentage of members that participated.		_____
<small>(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)</small>		
<b>Total Points</b>		_____

Judges Notes:

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## Pilot Support of Anchors Award Judging Form

Club: \_\_\_\_\_ Membership as of Feb. 28<sup>th</sup>: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors Directly Involved: \_\_\_\_\_

No more than 5 project related pictures and 3 project related flyers may be included.

An essay of no more than 500 words including the following should be provided.

Officer Training provided for Anchor Officers	(5 points)	_____
Pilots participated in the Initiation of New Anchors	(5 points)	_____
Pilots participate in the Anchor Officer Installation	(5 points)	_____
Pilots do something for Graduating Seniors	(5 points)	_____
Distribution of BrainMinders or safety Information	(5 points)	_____
Financial support for District Anchor Convention	(5 points)	_____
Pilot Club provides scholarships to Anchors	(5 points)	_____
Other ways Pilots support the Anchors	(5 points)	_____
Number of Anchor Meetings Pilots attended	(3 points each)	_____
Number of Pilot Meetings Anchors attended	(3 points each)	_____
Number of joint Pilot/Anchor Projects this year	(4 points each)	_____
Number of joint Pilot/Anchor Fundraisers this year	(4 points each)	_____
Copies of media provided	(1 point each)	_____
Project Related Pictures	(3 points each, 15 points max)	_____
Overall support of the Anchors	(0 - 15 points)	_____
<b>Total Points</b>		_____

Judges Notes:

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## Club Visibility Award Judging Form

Club: \_\_\_\_\_ Membership as of Feb. 28<sup>th</sup>: \_\_\_\_\_

Facebook Page \_\_\_\_\_ (5 points) \_\_\_\_\_

Club Website \_\_\_\_\_ (5 points) \_\_\_\_\_

### Newspaper and/or Magazine

Number of Articles Published \_\_\_\_\_ (1 points each) \_\_\_\_\_

Number of Press Releases \_\_\_\_\_ (1 points each) \_\_\_\_\_

Number of Ads Published \_\_\_\_\_ (1 points each) \_\_\_\_\_

### Television, Radio and/or Facebook Live

Number of appearances TV \_\_\_\_\_ (5 points each) \_\_\_\_\_

Number of Radio Spots \_\_\_\_\_ (5 points each) \_\_\_\_\_

Number of Facebook live feeds \_\_\_\_\_ (5 points each) \_\_\_\_\_

Emails sent promoting events \_\_\_\_\_ (1 points each) \_\_\_\_\_

Promotional Materials for Fundraisers \_\_\_\_\_ (2 points each) \_\_\_\_\_

Club promotional information \_\_\_\_\_ (5 points) \_\_\_\_\_

Power Point Presentations \_\_\_\_\_ (5 points each) \_\_\_\_\_

Social Media posts \_\_\_\_\_ (1 point each) \_\_\_\_\_

**Total Points** \_\_\_\_\_

Judges Notes:

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## Community Service Project Award Judging Form

Club: \_\_\_\_\_ Membership as of Feb. 28<sup>th</sup>: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors Directly Involved: \_\_\_\_\_

No more than 5 project related pictures and 3 flyers may be included.

An essay of no more than 500 words including the following should be provided.

Community Service Activity defined	(0 - 15 points)	_____
Who benefited from the project?	(0 - 15 points)	_____
Reason for the project	(0 - 15 points)	_____
How did this affect community?	(0 - 15 points)	_____
Is this part of the ABCs of PI?	(0 - 15 points)	_____
Club evaluation of project	(0 - 15 points)	_____
Copies of media provided	(1 point each, 5 points max)	_____
Project Related Pictures	(3 points each, 15 points max)	_____
Project Related Flyers	(5 points each, 15 points max)	_____
Percentage of members that participated.		_____
<small>(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)</small>		

**Total Points** \_\_\_\_\_

Judges Notes:

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